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**SCHIFF HARDIN LLP**

PATENT DEPARTMENT  
6600 SEARS TOWER  
233 SOUTH WACKER DRIVE  
CHICAGO, ILLINOIS 60606

Response under 37 CFR  
§1.116 expedited procedure .  
Examining Group: 2625  
(MPEP 714.13)

APPLICANT: Andreas HIRN

SERIAL NO.: 09/555,425

FILING DATE: May 30, 2000

GROUP ART UNIT: 2625

EXAMINER: Kanjibhai B. PATEL

CONFIRMATION NO.: 2098

DOCKET NO.: P00,1035

INVENTION: "METHOD AND DEVICE FOR PRINTING A BASE MATERIAL AND CLEANING A PRINTING ROLLER"

**AMENDMENT "D"**

**After Final**

Mail Stop AF  
Commissioner for Patents  
PO Box 1450  
Alexandria, Virginia 22313-1450

**RECEIVED**

**AUG 1 1 2004**

**Technology Center 2600**

SIR:

Transmitted herewith is an amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS		MINUS		X	( ) X 9.00 ( ) X 18.00	
INDEP. CLAIMS		MINUS		X	( ) X 43.00 ( ) X 86.00	
Application amended to contain any multiple dependent claims not previously paid for.				( ) YES ( ) NO	( ) \$135.00 ( ) \$270.00 ONE TIME	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$0.00

\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

☐ Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated \_\_\_\_\_ for \_\_\_\_\_ months so that the period for response is extended to \_\_\_\_\_. A check in the amount of \$\_\_\_\_\_ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.

☐ A check in the amount of \$\_\_\_\_\_ is attached.

☐ A check for \$\_\_\_\_\_ accompanying IDS under 37 CFR 1.97(c) is attached

☐ A check for \$\_\_\_\_\_ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.

☒ The Director is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.

When phoning re this application, please call (312) 258-5500.

**SCHIFF HARDIN LLP (Customer Number: 26574)**

Patent Department

BY Mark Bergner (45,877)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450 on Aug 4, 2004

Mark Bergner

NAME OF APPLICANT'S ATTORNEY

Mark Bergner  
SIGNATURE

AF/2625  
61

Appl. No. 09/555,425  
Reply to Office Action of June 30, 2004

Response under 37 CFR §1.116  
expedited procedure . Examining  
Group: 2625 (MPEP 714.13)



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

AMENDMENT D  
AFTER FINAL

APPLICANT: Andreas Hirn      DOCKET NO: P00,1035  
SERIAL NO.: 09/555,425      ART UNIT: 2625  
  
FILED: May 30, 2000      EXAMINER: Patel, Kanjibhai B.  
CONF. NO.: 2098  
TITLE: "METHOD AND DEVICE FOR PRINTING A BASE MATERIAL AND  
CLEANING A PRINTING ROLLER"

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AUG 11 2004

Technology Center 2600

5 Mail Stop AF  
Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

10 Dear Sir:

In response to the Office Action dated June 30, 2004 ("OA"), please  
amend the above-identified application as follows.

**Amendments to the Claims** are reflected in the listing of claims which  
begins on page 2 of this paper.

15 **Remarks/Arguments** begin on page 9 of this paper.